

**HOUSE OF REPRESENTATIVES**

**Notice of Committee Meeting**

**Committee on Natural Resources**

Will meet at: 9:00 A.M.

Date: June 11, 2003

Location: Committee Room 5

Remarks:

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|----------------|---------------------|---|
| <b>SB 47</b>   | <b>MCPHERSON</b>    | <b>HUNTERS/HUNTING:</b> Constitutional amendment to preserve the freedom to hunt, fish and trap subject to regulation, restriction, or prohibition imposed pursuant to law. (2/3-CA13s1(A))   |
| <b>SB 75</b>   | <b>MARIONNEAUX</b>  | <b>HUNTERS/HUNTING:</b> Provides for statewide uniformity in size and number of antlers, an antlered buck deer must possess.  |
| <b>SB 942</b>  | <b>THOMAS (TBA)</b> | <b>PUBLIC LANDS:</b> Authorizes the secretaries for DHH and the commissioner of administration to convey, transfer, lease, or execute cooperative agreements with respect to the exchange of certain properties in the state. (gov sig) <b>(Subject to Rule Suspension)</b> |
| <b>SB 1102</b> | <b>SCHEDLER</b>     | <b>WATER/WATERWAYS:</b> Removes exemption from Scenic Rivers Act for certain portions of the Tchefuncte River in the parish of St. Tammany.   |
| <b>SB 1117</b> | <b>GAUTREAUX</b>    | <b>NATURAL RESOURCES DEPT:</b> Provides for the duties of the secretary of the Department of Natural Resources in the Atchafalaya Basin Program. (gov sig)  |

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WILFRED PIERRE  
Chairman