

**HOUSE OF REPRESENTATIVES**

**Notice of Committee Meeting**

**Committee on Environment**

Will meet at: Upon Adjournment    Date: June 24, 2007

Location: Committee Room 4

Remarks:

**SB 288      GAUTREAUX, B.**

**ENVIRONMENTAL CONTROL** Creates regional litter abatement study groups to evaluate the state's litter laws, rules, and regulations. (gov sig)

---

N. J. Damico  
CHAIRMAN