



STATE OF LOUISIANA

ALFRED W. SPEER
CLERK, HOUSE OF REPRESENTATIVES

POST OFFICE BOX 44281
BATON ROUGE, LOUISIANA 70804-4281
(225) 342-7259

March 10, 2008

COMMITTEE MEETING NOTICE

TO: Members of the House Executive Committee

FROM: Alfred W. Speer

The members of the House Executive Committee chaired by Representative Wayne Waddell will meet as follows:

DATE: Tuesday, March 11, 2008

TIME: **UPON ADJOURNMENT OF HOUSE**

PLACE: House Committee Room 3

- AGENDA:**
- (1) Presentation by Speaker Tucker on the mission for the Executive Committee
 - (2) Presentations by the chairs of the subcommittees on the mission of their subcommittee
 - (3) Consideration of a resolution setting the members' annual vouchered allotment pursuant to House Rule 6.26(D)
 - (4) Other business to come before the committee