



**STATE OF LOUISIANA**

ALFRED W. SPEER  
CLERK, HOUSE OF REPRESENTATIVES

POST OFFICE BOX 44281  
BATON ROUGE, LOUISIANA 70804-4281  
(225) 342-7259

October 16, 2008

**COMMITTEE MEETING NOTICE**

**TO:** Members of the House Committee on Transportation, Highways and Public Works

**FROM:** Alfred W. Speer

The members of the House Committee on Transportation, Highways and Public Works chaired by Representative Nita Rusich Hutter will meet as follows:

**DATE:** October 22, 2008

**TIME:** 2:00 p.m.

**PLACE:** House Committee Room 3

**PURPOSE:** Overview and update by the Department of Transportation and Development including but not limited to funding and projects

Overview and update by the Coastal Protection and Restoration Authority

Overview and update by Driving Louisiana Forward