

**HOUSE OF REPRESENTATIVES****Notice of Committee Meeting****Committee on Commerce**

Will meet at: 10:00 am      Date: June 1, 2009

Location: Committee Room 1

Remarks:

|                |                      |   |
|----------------|----------------------|---|
| <b>HCR 169</b> | <b>CONNICK</b>       | <b>CONSUMERS/PROTECTION</b> Directs the Louisiana State Law Institute to study the feasibility of incorporating into Louisiana consumer credit and consumer protection laws the federal Credit Card Accountability and Disclosure Act of 2009     |
| <b>SCR 11</b>  | <b>SHAW</b>          | <b>CONGRESS</b> Memorializes Congress to enact legislation requiring domestic business and domestic nonprofit entities that utilize automated telephone systems to offer "English" as the default choice of language communication.               |
| <b>SCR 47</b>  | <b>GAUTREAUX, B.</b> | <b>CONGRESS</b> Memorializes Congress to enact the Credit Card Accountability, Responsibility, and Disclosure Act.  |
| <b>SB 24</b>   | <b>AMEDEE</b>        | <b>REAL ESTATE</b> Adds two at-large members to the Louisiana Real Estate Commission.   |
| <b>SB 29</b>   | <b>RISER</b>         | <b>TELECOMMUNICATIONS</b> Enacts the Louisiana Anti-Caller ID Spoofing Act. (8/15/09)   |
| <b>SB 38</b>   | <b>MICHOT</b>        | <b>TECHNOLOGY</b> Increases the membership of the Louisiana Immersive Technologies Enterprises Board of Commissioners from five to seven. (8/15/09)   |
| <b>SB 110</b>  | <b>MARIONNEAUX</b>   | <b>CREDIT</b> Provides relative to the Credit Repair Services Organizations Act.  |
| <b>SB 175</b>  | <b>MICHOT</b>        | <b>MOTOR VEHICLES</b> Provides for membership, jurisdiction and authority of the La. Motor Vehicle Commission and the La. Used Motor Vehicle Commission, and for the distribution and sale of motor vehicles and recreational products. (gov sig) |
| <b>SB 211</b>  | <b>CLAITOR</b>       | <b>ECONOMIC DEVELOPMENT</b> Establishes and provides for the Louisiana Innovation Council. (8/15/09)  |
| <b>SB 292</b>  | <b>GAUTREAUX, N.</b> | <b>RACING</b> Investment of monies in the Horsemen's Bookkeeper Account. (gov sig)  |
| <b>SB 299</b>  | <b>DUPLESSIS</b>     | <b>COMMERCIAL REGULATIONS</b> Establishes the "Healthy Food Retail Act." (8/15/09)  |

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Jeffery "Jeff" J. Arnold  
CHAIRMAN