

**HOUSE OF REPRESENTATIVES**

**Notice of Committee Meeting**

**Committee on Agriculture, Forestry, Aquaculture, and Rural Development**

Will meet at: 9:30 am      Date: Thursday, May 13, 2010

Location: Committee Room 3

Remarks:

<b>HB 733</b>	<b>ANDERS</b>	<b>PETROLEUM/OIL-GAS</b> Authorizes participation in sequestration of carbon dioxide programs
<b>HB 1430</b>	<b>MONICA</b>	<b>PETROLEUM/OIL-GAS</b> Provides for placement of warning signs on ethanol gas pumps
<b>SB 35</b>	<b>THOMPSON</b>	<b>FARMING</b> Provides for the definition of sustainable agriculture. (gov sig)
<b>SB 36</b>	<b>THOMPSON</b>	<b>ANIMALS</b> Requires the Louisiana Board of Animal Health to establish animal care standards for livestock and poultry. (gov sig)

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John F. "Andy" Anders  
CHAIRMAN