

**HOUSE OF REPRESENTATIVES****Notice of Committee Meeting****Committee on Natural Resources and Environment**

Will meet at: 9:30 am      Date: Tuesday, May 18, 2010

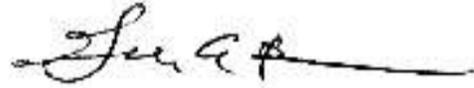
Location: Committee Room 4

Remarks:

<b>HB 760</b>	<b>LAMBERT</b>	<b>ENVIRONMENT/RECYCLING</b> Creates the Louisiana Beverage Container Law
<b>HB 926</b>	<b>LITTLE</b>	<b>WATER/RESOURCES</b> Provides for agricultural uses of surface water resources
<b>HB 1334</b>	<b>LAMBERT</b>	<b>WILDLIFE &amp; FISHERIES DEP</b> Provides relative to fisheries management by the Department of Wildlife and Fisheries
<b>SB 68</b>	<b>MCPHERSON</b>	<b>PUBLIC LANDS</b> Authorizes the transfer of certain state property in Rapides Parish. (8/15/10)
<b>SB 127</b>	<b>ADLEY</b>	<b>PUBLIC PROPERTY</b> Authorizes the transfer and acceptance of certain properties by the Department of Wildlife and Fisheries. (gov sig)
<b>SB 172</b>	<b>GAUTREAUX, N.</b>	<b>PUBLIC LANDS</b> Authorizes the transfer of certain state property in Vermilion Parish. (8/15/10)
<b>SB 210</b>	<b>MOUNT</b>	<b>PUBLIC PROPERTY</b> Authorizes the Department of Health and Hospitals to transfer certain property to the Chennault International Airport Authority or the governing authority of Calcasieu Parish. (8/15/10)
<b>SB 338</b>	<b>MARIONNEAUX</b>	<b>PUBLIC LANDS</b> Transfers Department of Transportation and Development property to the Greater Baton Rouge Port Commission. (8/15/10)
<b>SB 384</b>	<b>CLAITOR</b>	<b>HUNTERS/HUNTING</b> Exempts hunters who are under the direct supervision of certain people from having to complete a firearm and hunter education course. (8/15/10)
<b>SB 397</b>	<b>RISER</b>	<b>LANDS/WATERBOTTOM</b> Authorizes transfer and acceptance of certain properties by the Department of Culture, Recreation and Tourism and by the Department of Wildlife and Fisheries. (8/15/10)
<b>SB 473</b>	<b>LONG</b>	<b>HUNTERS/HUNTING</b> Provides relative to nonresident combination lifetime hunting and fishing licenses for certain veterans who have been wounded or disabled during active duty. (8/15/10)

**SB 483**      **MCPHERSON**

**WILDLIFE/FISHERIES DEPT**    Creates the  
Quality Deer Management Program in the  
Department of Wildlife and Fisheries. (8/15/10)



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Gordon E. Dove, Sr.  
CHAIRMAN