

# Louisiana State Boxing & Wrestling Commission

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## **NOTICE OF MEETING**

Thursday August 8, 2013  
1:30 PM.  
House Committee Room 2  
Louisiana State Capitol

### **A G E N D A**

- I. CALL TO ORDER**
- II. ROLL CALL**
- III. INTRODUCTION OF GUESTS**
- IV. APPROVAL OF MINUTES**
- V. FINANCIAL REPORT**
- VI. APPLICATIONS FOR LICENSES**
- VII. UPCOMING PROMOTIONS**
- VIII. PREVIOUS SHOWS**
- IX. OLD BUSINESS**
- X. NEW BUSINESS**
- XI. SET DATE FOR NEXT MEETING**
- XII. ADJOURNMENT**

THIS NOTICE CONTAINS A TENTATIVE AGENDA AND MAY BE REVISED PRIOR TO THE MEETING. REVISED NOTICES CAN BE CHECKED ON THE WALL OUTSIDE THE COMMITTEE ROOM IN, WHICH THE MEETING IS TO BE HELD, OR BY CALLING 337-304-0836

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Alvin Topham, Chairman.