

# Louisiana State Boxing & Wrestling Commission

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## **NOTICE OF MEETING**

Wednesday June 11, 2014

1:00 PM.

House Committee Room 2  
State Capitol, Baton Rouge

## **A G E N D A**

- I. CALL TO ORDER**
- II. ROLL CALL**
- III. INTRODUCTION OF GUESTS**
- IV. APPROVAL OF MINUTES**
- V. FINANCIAL REPORT**
- VI. APPLICATIONS FOR LICENSES**
- VII. SUSPENSION AND LEGAL MATTERS**
- VIII. PREVIOUS SHOWS**
- IX. UPCOMING EVENTS**
- X. OLD BUSINESS**
- XI. NEW BUSINESS**
- XII. SET DATE FOR JULY MEETING**
- XIII. ADJOURNMENT**

THIS NOTICE CONTAINS A TENTATIVE AGENDA AND MAY BE REVISED PRIOR TO THE MEETING. REVISED NOTICES CAN BE CHECKED ON THE WALL OUTSIDE THE COMMITTEE ROOM IN, WHICH THE MEETING IS TO BE HELD, OR BY CALLING 337-304-0836

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Alvin Topham, Chairman.