

**AGENDA**

**House Committee on Education**

Wednesday, March 26, 2014

Committee Room 1

9:00 a.m.

Chairman: Stephen F. Carter  
Vice Chairman: Patrick O. Jefferson

Staff: Elizabeth L. Borne, Legislative Analyst  
Nancy Y. Jolly, Legislative Analyst  
Jacqueline Snowden, Secretary

I. CALL TO ORDER

II. ROLL CALL

III. DISCUSSION OF LEGISLATION

_____	<b>HB 180</b>	<b>DOVE</b>	<b>SCHOOLS</b> Authorizes Montessori programs to extend through high school
_____	<b>HB 242</b>	<b>ARMES</b>	<b>SCHOOLS/EMPLOYEES</b> Provides relative to compensation for school support personnel for substitute teaching
_____	<b>HB 260</b>	<b>COX</b>	<b>STUDENT/LOANS-SCHOLARSHP</b> Lowers the minimum ACT score required for initial TOPS-Tech Award eligibility from 17 to 16
_____	<b>HB 384</b>	<b>CROMER</b>	<b>STUDENTS</b> Provides for limitations and prohibitions on the collection and sharing of student information and the administration of assessments, surveys, and other instruments that solicit certain student information
_____	<b>HB 385</b>	<b>HARRISON</b>	<b>STUDENT/LOANS-SCHOLARSHP</b> Provides relative to Taylor Opportunity Program for Students
_____	<b>HB 510</b>	<b>GREENE</b>	<b>STUDENT/LOANS-SCHOLARSHP</b> Increases the ACT score and grade point average required for a Taylor Opportunity Program for Students Opportunity Award
_____	<b>HB 555</b>	<b>HENRY</b>	<b>STUDENTS</b> Provides for limitations and prohibitions on the collection and sharing of student information and provides penalties for violations
_____	<b>HB 560</b>	<b>IVEY</b>	<b>STUDENTS</b> Provides for limitations and prohibitions on the collection and sharing of student information and provides penalties for violations

_____	<b>HB 690</b>	<b>BROADWATER</b>	<b>PUBLIC CONTRACT/BIDS</b> Permits public school districts and schools to participate in group purchasing for materials, equipment, and supplies
_____	<b>HB 728</b>	<b>JACKSON, K</b>	<b>PUBLIC LANDS/SCHOOLS</b> Provides for the transfer of certain sixteenth section land in Ouachita Parish
_____	<b>HB 763</b>	<b>ORTEGO</b>	<b>SCHOOLS</b> Provides relative to foreign language immersion programs in public schools
_____	<b>HB 876</b>	<b>SEABAUGH</b>	<b>SCHOOLS/BOARDS</b> Provides relative to greetings and displays associated with traditional celebrations in winter in public schools
_____	<b>HB 944</b>	<b>FANNIN</b>	<b>CURRICULA</b> Provides relative to the high school career option program
_____	<b>HB 946</b>	<b>SCHRODER</b>	<b>STUDENTS</b> Provides for limitations and prohibitions on the collection and sharing of student information and provides penalties for violations
_____	<b>HB 975</b>	<b>BISHOP, WESLEY</b>	<b>SCHOOLS</b> Provides relative to the New Orleans Center for Creative Arts (NOCCA)
_____	<b>HB 977</b>	<b>JACKSON, K</b>	<b>STUDENT/LOANS-SCHOLARSHIP</b> Provides relative to eligibility for Taylor Opportunity Program for Students (TOPS)
_____	<b>HB 997</b>	<b>HUNTER</b>	<b>STUDENT/LOANS-SCHOLARSHIP</b> Places certain residency and program of study requirements on Taylor Opportunity Program for Students (TOPS) award recipients and authorizes use of TOPS awards for postgraduate study in certain circumstances
_____	<b>HB 1009</b>	<b>GREENE</b>	<b>STUDENT/LOANS-SCHOLARSHIP</b> Provides relative to Taylor Opportunity Program for Students award payments for first-time recipients qualifying on or after July 1, 2017
_____	<b>HB 1016</b>	<b>PIERRE</b>	<b>SCHOOLS/HIGH SCHOOL</b> Provides for State Seal of Biliteracy to recognize high school graduates who meet certain academic eligibility criteria relative to language proficiency

IV. OTHER BUSINESS

V. ANNOUNCEMENTS

VI. ADJOURNMENT

PLEASE SUBMIT A WITNESS CARD TO THE SECRETARY BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.