

AGENDA

**House Committee on Health and Welfare**

Tuesday, April 17, 2018

Committee Room 5

9:00 a.m.

Chairman: Frank A. Hoffmann  
Vice Chairman: Bob Hensgens

Staff: Bethany Blackson, attorney  
Drew Murray, legislative analyst  
Felicie Jackson, secretary

I. CALL TO ORDER

II. ROLL CALL

III. DISCUSSION OF LEGISLATION

_____	<b>HB 470</b>	<b>STOKES</b>	<b>FUNDS/FUNDING</b> Creates and provides for the Louisiana Medical Research Fund
_____	<b>HB 647</b>	<b>NORTON</b>	<b>MENTAL HEALTH</b> Requires the La. Department of Health to implement the Medicaid health home option for persons with serious mental illness
_____	<b>HB 826</b>	<b>HUNTER</b>	<b>PHARMACISTS</b> Requires that a minimum proportion of the state's marijuana pharmacy licenses be granted to minority-owned businesses
_____	<b>HB 829</b>	<b>HUNTER</b>	<b>WATER/DRINKING WATER</b> Provides for public water supply testing by public water systems
_____	<b>HB 881</b>	<b>MILLER, D.</b>	<b>HEALTH/SMOKING</b> Provides relative to the Louisiana Smoke Free Air Act
_____	<b>SB 24</b>	<b>MILLS</b>	<b>COUNSELING/GUIDANCE</b> Provides relative to social work practice. (8/1/18)
_____	<b>SB 108</b>	<b>JOHNS</b>	<b>MEDICAID</b> Provides relative to the Medicaid managed care annual report. (gov sig)
_____	<b>SB 109</b>	<b>JOHNS</b>	<b>PHARMACEUTICALS</b> Provides relative to access to prescription monitoring information. (8/1/18)
_____	<b>SB 110</b>	<b>JOHNS</b>	<b>PHARMACEUTICALS</b> Provides relative to definitions used for the prescription monitoring program. (8/1/18)

_____	<b>SB 144</b>	<b>MILLS</b>	<b>HOSPITALS</b> Provides for the repeal of the hospital prospective reimbursement methodology. (See Act)
_____	<b>SB 211</b>	<b>GATTI</b>	<b>CHILDREN</b> Provides relative to parental drug testing before allowing a foster child to return to the home. (gov sig)
_____	<b>SB 284</b>	<b>LUNEAU</b>	<b>HEALTH CARE</b> Provides relative to the Disaster and Emergency Medical Services Committee of the Louisiana State Medical Society. (gov sig)
_____	<b>SB 306</b>	<b>BARROW</b>	<b>MENTAL HEALTH</b> Provides relative to Assistive Outpatient Treatment. (8/1/18)
_____	<b>SB 414</b>	<b>WHITE, BODI</b>	<b>HEALTH CARE</b> Provides relative to emergency medical services transporting patients to alternative destinations. (8/1/18)
_____	<b>SB 459</b>	<b>BARROW</b>	<b>CHILDREN</b> Provides relative to child welfare information. (gov sig)
_____	<b>SB 477</b>	<b>LAFLEUR</b>	<b>PHARMACEUTICALS</b> Provides for electronic prescribing of noncontrolled legend drugs. (8/1/18)
_____	<b>SB 478</b>	<b>THOMPSON</b>	<b>NURSES</b> Provides relative to licensed practical nurses. (8/1/18)

IV. OTHER BUSINESS

V. ANNOUNCEMENTS

VI. ADJOURNMENT

PLEASE SUBMIT A WITNESS CARD TO THE SECRETARY BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.