



## STATE OF LOUISIANA

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February 7, 2019

### NOTICE OF EXECUTIVE COMMITTEE MEETING

**TO:** Members of the House Executive Committee

**FROM:** Alfred W. Speer

A handwritten signature in blue ink, appearing to read "AWS", is written over the name "Alfred W. Speer".

The members of the House Executive Committee chaired by Representative Steve Pugh **will meet** as follows:

**DATE:** Thursday, February 14, 2019

**TIME:** 10:00 a.m.

**PLACE:** Committee Room 4

**PURPOSE:**

1. Hold an executive session to consider personnel matters involving employees of the House, as referred by the Speaker.
2. In open Session, hear a presentation by the Clerk of the House on a proposed policy on prevention of sexual harassment.