



STATE OF LOUISIANA

MICHELLE D. FONTENOT
Clerk, House of Representatives

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March 16, 2023

Senator Page Cortez
Chairman, Interim Emergency Board
State Capitol Building
Baton Rouge, LA 70804

Dear Senator Cortez:

Enclosed please find a copy of the final tabulation of the votes with regard to the Interim Emergency Board resolution for scope changes considered at its meeting on February 16, 2023.

All items received the sufficient majority vote for approval.

Sincerely,

A handwritten signature in blue ink, appearing to read "Michelle D. Fontenot".

Michelle D. Fontenot
Clerk of the House

Enclosures (2)

cc: Yolanda Dixon
Sue Israel

**SUMMARY OF THE BALLOTS CAST BY VOTE OF THE HOUSE
ON THE SCOPE CHANGE ITEMS APPROVED BY THE
INTERIM EMERGENCY BOARD ON FEBRUARY 16, 2023**

AGENDA ITEM NO.	PROJECT TO BE ALTERED	YES	NO	ABSTAIN	INVALID
3	A request by East Carroll Parish that the name of the entity on its project, "Training and Recreation Center, Planning and Construction" (East Carroll, 50/J18 - 1559 on page 53 [FPC No. 50-J18-22-01]) payable from State General Fund (Direct) Non-Recurring Revenues in the amount of \$400,000 and General Obligation Bonds in the amount of \$3,000,000 in Priority 5, be changed to East Carroll Parish Sheriff's Office (50-NTA).	73	1	3	
5	A request by Livingston Parish that the name of the entity on its project, "Louisiana Highway 64 and Louisiana Highway 1019 Roundabout, Planning and Construction" (Livingston, 50/J32 – 899, on page 61 [FPC No. 50-J32-21-02]) payable from General Obligation Bonds in the amount of \$175,000 in Priority 1 and \$2,500,000 in Priority 5, be changed to the Department of Transportation and Development – Administration (07-270).	72	1	4	
6	A request by St. Tammany Parish that the name of the entity on its project, "LA 22 Extension and Improvements, LA 22 Roundabout, Design, Engineering, Planning and Construction" (St. Tammany, 50/J52 – 430, on page 68 [FPC No. 50-J52-21-02]) payable from State General Fund (Direct) Non-Recurring Revenues in the amount of \$500,000 and from General Obligation Bonds in the amount of \$650,000 in Priority 1 and \$3,240,000 in Priority 5, be changed to the Department of Transportation and Development – Administration (07-270).	72	1	4	


SIGNATURE OF HOUSE CLERK


PROMULGATION DATE

HOUSE PROMULGATION ON IEB SCOPE CHANGES

MEETING DATE:
FEBRUARY 16, 2023

PROMULGATION DATE:
MARCH 16, 2023

Agenda Item No.	3				5				6			
	Y	N	A	I	Y	N	A	I	Y	N	A	I
ADAMS												
AMEDEE	X				X				X			
BACALA	X				X				X			
BAGLEY	X				X				X			
BEAULLIEU	X				X				X			
BISHOP	X				X				X			
BOURRIQUE	X				X				X			
BOYD												
BRASS	X				X				X			
BROWN												
BRYANT												
BUTLER			X				X				X	
CARPENTER	X				X				X			
CARRIER												
CARTER, R.	X				X				X			
CARTER, W.	X				X				X			
CORMIER												
COUSSAN	X				X				X			
COX												
CREWS												
DAVIS	X				X				X			
DESHOTEL												
DEVILLIER												
DUBUISSON	X				X				X			
ECHOLS	X				X				X			
EDMONDS	X				X				X			
EDMONSTON	X				X				X			
EMERSON												
FARNUM	X				X				X			
FIRMINT	X				X				X			
FISHER												
FONTENOT	X				X				X			
FREEMAN	X						X				X	
FREIBERG	X				X				X			
FRIEMAN												
GADBERRY	X				X				X			
GAINES												
GAROFALO												
GEYMANN	X				X				X			
GLOVER	X				X				X			
GOUDEAU												
GREEN			X				X				X	
HARRIS	X				X				X			
HILFERTY												
HODGES	X				X				X			
HOLLIS	X				X				X			
Page 1 Subtotal	27	0	2	0	26	0	3	0	26	0	3	0



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Agenda Item No.	3				5				6			
	Y	N	A	I	Y	N	A	I	Y	N	A	I
REPRESENTATIVES												
HORTON												
HUGHES	X				X				X			
HUVAL	X				X				X			
ILLG	X				X				X			
IVEY												
JEFFERSON	X				X				X			
JENKINS	X				X				X			
JOHNSON, M.	X				X				X			
JOHNSON, T.	X				X				X			
JORDAN												
KERNER	X				X				X			
LACOMBE	X				X				X			
LAFLEUR	X				X				X			
LANDRY			X				X				X	
LARVADAIN												
LYONS	X				X				X			
MACK	X				X				X			
MAGEE	X				X				X			
MARCELLE	X				X				X			
MARINO	X				X				X			
MCCORMICK												
MCFARLAND	X				X				X			
MCKNIGHT	X				X				X			
MCPMAHEN	X				X				X			
MIGUEZ												
MILLER, D.	X				X				X			
MILLER, G.	X				X				X			
MINCEY	X				X				X			
MOORE	X				X				X			
MUSCARELLO		X				X				X		
NELSON	X				X				X			
NEWELL	X				X				X			
ORGERON	X				X				X			
OWEN, C.												
OWEN, R.	X				X				X			
PHELPS	X				X				X			
PIERRE	X				X				X			
PRESSLY												
RISER	X				X				X			
ROMERO	X				X				X			
SCHAMERHORN	X				X				X			
SCHEXNAYDER	X				X				X			
SCHLEGEL	X				X				X			
SEABAUGH												
SELDERS	X				X				X			
ST.BLANC	X				X				X			
STAGNI	X				X				X			
STEFANSKI												
TARVER	X				X				X			
THOMAS	X				X				X			
Page 2 Subtotal	38	1	1	0	38	1	1	0	38	1	1	0


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Agenda Item No.	3				5				6			
	Y	N	A	I	Y	N	A	I	Y	N	A	I
REPRESENTATIVES												
THOMPSON	X				X				X			
TURNER	X				X				X			
VILLIO	X				X				X			
WHEAT	X				X				X			
WHITE	X				X				X			
WILLARD	X				X				X			
WRIGHT	X				X				X			
ZERINGUE	X				X				X			
Page 3 Subtotal	8	0	0	0	8	0	0	0	8	0	0	0
Page 2 Subtotal	38	1	1	0	38	1	1	0	38	1	1	0
Page 1 Subtotal	27	0	2	0	26	0	3	0	26	0	3	0
Total Votes Cast	73	1	3	0	72	1	4	0	72	1	4	0

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