NOTICE OF MEETING
August 14, 2003
10:00 A.M.
House Committee Room 5

I. CALL TO ORDER

II. ROLL CALL

III. BUSINESS
1. Fiscal Status Statement and Five-Year Base-Line Budget
2. BA-7 Agenda
3. Facility Planning and Control - Capital Outlay Items
4. Department of Economic Development - Industry Assistance Program Review and approval of Imperial-Savannah LP Application No. 2003-0194
5. Review and approval of expenditures relative to the Disability Services Planning Group Consumer Task Force pursuant to Act 1270 of the 2003 Regular Session
6. Designation of recipient entity for certain appropriations for Golden Age Clubs in Jefferson Parish contained in Act 14 of the 2003 Regular Session pursuant to authority under R.S. 24:653
7. Receipt of monthly Enrollment and Expense Report from Department of Education, Special School Districts pursuant to Act 14 of the 2003 Regular Session

IV. OTHER BUSINESS

V. ADJOURNMENT

This Notice Contains a Tentative Agenda and May Be Revised Prior to the Meeting.

JERRY LUKE LEBLANC, CHAIRMAN

NOTE: Copies of this notice are transmitted by the Office of the Clerk of the House in accordance with the Rules of the House of Representatives.

Alfred W. Speer, Clerk