NOTICE OF MEETING
Friday, May 16, 2003
9:30 A.M.
House Committee Room 5

I. CALL TO ORDER

II. ROLL CALL

III. BUSINESS

1. LSU Health Sciences Center - Health Care Services Division
   A. 03/31/03 Quarterly Report
   B. BA-7 No. 6 - Department of Health and Hospitals, Medical Vendor Payments

2. Louisiana Stadium and Exposition District
   A. Review and approval of expenditure of appropriation from Fees and Self-generated Revenues contained in Act 13 of 2002
   B. BA-7 No. 11

3. Remainder of BA-7 Agenda

4. Fiscal Status Statement and Five-Year Base-Line Budget

5. Facility Planning and Control - Capital Outlay Items

6. Department of Transportation and Development - Capital Outlay Supplemental Funding Request

7. Board of Regents - Review and approval of use of carry-over funds in accordance with Act 791 of 1985

IV. OTHER BUSINESS

V. ADJOURNMENT

This Notice Contains a Tentative Agenda and May Be Revised Prior to the Meeting.

NOTE: Copies of this notice are transmitted by the Office of the Clerk of the House in accordance with the Rules of the House of Representatives.

Alfred W. Speer, Clerk