

**HOUSE OF REPRESENTATIVES**

**Notice of Committee Meeting**

**Committee on Environment**

Will meet at: 9:30 A.M.

Date: May 20, 2003

Location: Committee Room 4

Remarks:

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|----------------|-----------------------|--|
| <b>HB 1835</b> | <b>HAMMETT</b>        | <b>ENVIRONMENT/QUALITY:</b> Exempts oil transporters from reporting of certain incidents to the office of state police   |
| <b>HB 1932</b> | <b>DANIEL</b>         | <b>WATER/RESOURCES:</b> Provides for remedial plans for ground water contamination and for notice of actions   |
| <b>HB 1972</b> | <b>BAUDOIN</b>        | <b>ENVIRONMENT/PERMITS:</b> Provides for permits to be final after the expiration of judicial delays   |
| <b>SCR 15</b>  | <b>GAUTREAU</b>       | <b>COASTAL RESOURCES:</b> Re-creates and continues a study commission to coordinate state policy to address climatic changes as they impact business and environmental issues. |
| <b>SB 402</b>  | <b>FONTENOT (TBA)</b> | <b>ENVIRONMENTAL QUALITY:</b> Requires the department to develop new criteria for compliance inspections. <b>(Subject to rule suspension)</b>                                  |
| <b>SB 577</b>  | <b>FONTENOT (TBA)</b> | <b>ENVIRONMENT QUALITY DEPT:</b> Authorizes the secretary of DEQ to issue expedited enforcement actions for minor or moderate violations. <b>(Subject to rule suspension)</b>  |

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N. J. DAMICO  
Chairman