NOTICE OF MEETING
Thursday, August 12, 2004
9:30 AM
House Committee Room 5

I. CALL TO ORDER

II. ROLL CALL

III. BUSINESS

1. Fiscal Status Statement and Five-Year Base-Line Budget

2. BA-7 Agenda

3. Facility Planning and Control - Capital Outlay Change Orders

4. Presentation by Department of Labor as required by Act 1 of the 2004 Regular Session relative to Healthcare Workforce Training Program.

5. Approval of Expenditure of funds Pursuant to the Administrative Procedure Act, under Title 25, Part III, Office of State Museum, Chapter 1, Public Access, Paragraph 103, Building Rental Policy.

IV. CONSIDERATION OF ANY OTHER BUSINESS THAT MAY COME BEFORE THE COMMITTEE

V. ADJOURNMENT

THIS NOTICE CONTAINS A TENTATIVE AGENDA AND MAY BE REVISED PRIOR TO THE MEETING.

FRANCIS C. HEITMEIER, CHAIRMAN

NOTE: Copies of this notice are transmitted by the Office of the Clerk of the House in accordance with the Rules of the House of Representatives.

Alfred W. Speer, Clerk