

**HOUSE OF REPRESENTATIVES**

**Notice of Committee Meeting**

**Committee on Insurance**

Will meet at: 10:00 A.M.

Date: March 10, 2004

Location: Committee Room 3

Remarks:

- Committee organization: Adoption of committee rules
- Testimony from the Department of Insurance, representatives of insurers, and representatives of the insurance agents regarding the new "Flex Band" law

---

TROY HEBERT  
Chairman