Committee on House and Governmental Affairs

Will meet at: 10:30 A.M.  
Date: May 26, 2004

Location: Committee Room 2

Remarks:

**HB 1355  PINAC**  
**ECONOMIC DEVELOPMENT:** Provides relatives to electronic cooperation the Department of Economic Development and other state agencies.

**SB 653  C D JONES**  
**ECONOMIC DEVELOPMENT DEPT:** Provides for cooperation between the Department of Economic Development and other state agencies.

**SB 338  ADLEY**  
**ENVIRONMENT QUALITY DEPT:** Authorizes the classification of security sensitive information and personal identification as confidential. (gov sig)

**SB 709  MICHOT**  
**PUBLIC RECORDS:** Provides for the disposition of original records and evidentiary status of reproduced records, except plats, maps, and photographs. (1/1/05)

**HCR 107  BROOME**  
**CONSUMERS/PROTECTION:** Creates the Predatory Lending Prevention Task Force.

**SCR 121  C FIELDS (TBA)**  
**CONSUMERS/PROTECTION:** Creates the Predatory Lending Prevention Task Force. **(Subject to Rules Suspension)**

**HCR 148  BURRELL**  
**MUNICIPAL/URBAN RENEWAL:** Requests the House Committee on Municipal, Parochial, and Cultural Affairs and the Senate Committee on Local and Municipal Affairs to study the creation of an office of urban reengineering and reinvestment.

**HB 1657  DARTEZ**  
**ELECTIONS/CANDIDATES:** Requires a candidate to certify that he does not owe any fines, fees, or penalties pursuant to the campaign finance laws and provides that falsely so doing is grounds to object to candidacy.

**HB 910  LANCASTER**  
**REAPPORTIONMENT/HOUSE:** Provides relative to the districts of the House of Representatives.

**HB 1026  ST GERMAIN**  
**REAPPORTIONMENT/HOUSE:** Provides for the composition of House Districts Nos. 51 and 60.

**HB 1526  BURRELL**  
**REAPPORTIONMENT/HOUSE:** Provides for the composition of House Districts Nos. 2 and 4.

**HB 1566  PITRE**  
**REAPPORTIONMENT/HOUSE:** Provides for the composition of House Districts Nos. 54 and 55.

CHARLES D. LANCASTER, JR.  
Chairman