



**STATE OF LOUISIANA**

ALFRED W. SPEER  
CLERK, HOUSE OF REPRESENTATIVES

POST OFFICE BOX 44281  
BATON ROUGE, LOUISIANA 70804-4281  
(225) 342-7259

February 7, 2005

**COMMITTEE MEETING NOTICE**

**TO:** Members of the House Committee on Retirement

**FROM:** Alfred W. Speer

The members of the House Committee on Retirement chaired by Representative M. P. "Pete" Schneider, III, will meet as follows:

**DATE:** Wednesday, February 16, 2005

**TIME:** 9:00 a.m.

**PLACE:** House Committee Room 4

**PURPOSE:** To receive and discuss information relative to the management of public pension funds from Mr. Bill Madden of the Frank Russell Group, investment consultant for the Louisiana Sheriffs Pension & Relief Fund.

To review and discuss any other issues relative to state and statewide retirement systems.