NOTICE OF MEETING
Friday, March 11, 2005
9:30 AM
House Committee Room 5

A G E N D A

I. CALL TO ORDER
II. ROLL CALL
III. BUSINESS
   Presentation of the Governor's Executive Budget for
   Fiscal Year 2005-2006
IV. CONSIDERATION OF ANY OTHER BUSINESS THAT MAY COME
   BEFORE THE COMMITTEE
V. ADJOURNMENT

THIS NOTICE CONTAINS A TENTATIVE AGENDA AND MAY BE REVISED PRIOR TO
THE MEETING.

NOTE: Copies of this notice are transmitted by the Office of the Clerk of
the House in accordance with the Rules of the House of
Representatives.

Alfred W. Speer, Clerk

Francis C. Heitmeier, Chairman