

**HOUSE OF REPRESENTATIVES**

**Notice of Committee Meeting**

**Committee on House and Governmental Affairs**

Will meet at: 1:00 P.M. Date: February 10, 2006

Location: Committee Room 2

Remarks:

**HB 14 JEFFERSON**

**ELECTIONS** For an election in an area for which the legislature has approved the secretary of state's emergency plan, authorizes the registered voters of the affected area to vote during the early voting period at any office of the registrar in any parish (Item #20)

**HB 61 THOMPSON**

**GOVERNMENT ORGANIZATION** Provides for the Governor's Office of Homeland Security and Emergency Preparedness as an agency in the governor's office reporting directly to the governor (Item #6)

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CHARLES D. LANCASTER, JR.  
Chairman