

**HOUSE OF REPRESENTATIVES**

**Notice of Committee Meeting**

**Committee on Agriculture, Forestry, Aquaculture, and Rural Development**

Will meet at: 9:30 AM      Date: April 24, 2008

Location: Committee Room 3

Remarks:

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| <b>HB 1045</b> | <b>ELLINGTON</b> | <b>ANIMALS</b> Revises the provisions of the Louisiana Aquatic Chelonian Research and Promotion Board  |
| <b>SB 133</b>  | <b>DONAHUE</b>   | <b>PUBLIC WORKS</b> Requires the Louisiana Agricultural Finance Authority to comply with the public bid law. (8/15/08)   |
| <b>SB 175</b>  | <b>THOMPSON</b>  | <b>AGRICULTURE/FOREST DEPT</b> Makes a technical correction to the name of the office of agricultural and environmental sciences. (gov sig)  |
| <b>SB 176</b>  | <b>THOMPSON</b>  | <b>AGRICULTURE/FOREST DEPT</b> Removes the commissioner of financial institutions from the membership of the State Market Commission. (gov sig)                                    |
| <b>SB 198</b>  | <b>THOMPSON</b>  | <b>PESTICIDES/HERBICIDES</b> Authorizes state participation in the Pest Control Compact. (gov sig)   |
| <b>SB 497</b>  | <b>CROWE</b>     | <b>COMMERCIAL REGULATIONS</b> Authorizes licensed retail florists to operate automated floral climate-controlled vending kiosk systems, subject to certain restrictions. (gov sig) |
| <b>SB 550</b>  | <b>THOMPSON</b>  | <b>AGRICULTURAL COMMODITIES</b> Provides relative to fertilizer regulation and prohibits local government subdivisions from regulating fertilizers. (gov sig)                      |
| <b>SB 619</b>  | <b>THOMPSON</b>  | <b>AGRICULTURE/FOREST DEPT</b> Repeals the Louisiana Crawfish Market Development Authority and removes certain statutory references. (gov sig)                                     |
| <b>SB 623</b>  | <b>THOMPSON</b>  | <b>HORTICULTURE</b> Provides relative to violations of the Horticulture Law. (gov sig)   |
| <b>SB 635</b>  | <b>THOMPSON</b>  | <b>HORTICULTURE</b> Consolidates the professions of horticulturalist and landscape contractor into one licensed profession known as "landscape horticulturist". (gov sig)          |

**SB 641 THOMPSON**

**AGRICULTURE/FOREST DEPT** Provides  
relative to the Boll Weevil Eradication Commission.  
(gov sig)

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John F. "Andy" Anders  
CHAIRMAN