



**STATE OF LOUISIANA**

ALFRED W. SPEER  
CLERK, HOUSE OF REPRESENTATIVES

POST OFFICE BOX 44281  
BATON ROUGE, LOUISIANA 70804-4281  
(225) 342-7259

March 24, 2008

**SUBCOMMITTEE MEETING NOTICE**

**TO:** Members of the House Committee on Appropriations, Subcommittee on Education

**FROM:** Alfred W. Speer

The members of the House Committee on Appropriations, Subcommittee on Education chaired by Representative Eddie Lambert will meet as follows:

**DATE:** Wednesday, March 26, 2008

**TIME:** 9:30 a.m.

**PLACE:** House Committee Room 6

**PURPOSE:** LA School for the Visually Impaired; LA School for the Deaf; LA Special Education Center; and the LSU System