



JOINT LEGISLATIVE COMMITTEE ON THE BUDGET  
STATE CAPITOL  
P.O. BOX 44294, CAPITOL STATION  
BATON ROUGE, LOUISIANA 70804  
(225) 342-7244

SENATOR MICHAEL J. "MIKE" MICHOT  
CHAIRMAN

REPRESENTATIVE JIM FANNIN  
VICE-CHAIRMAN

## NOTICE OF MEETING

Friday, October 3, 2008

Upon Adjournment of Bond Commission  
House Committee Room 5

## A G E N D A

### I. CALL TO ORDER

### II. ROLL CALL

### III. BUSINESS

1. Determine and provide for the legislative intent of certain appropriations contained in Act 19 of the 2008 Regular Legislative Session in accordance with R.S. 24:653
2. Review and approval of Action Plan Amendment No. 29 as submitted and approved by the Louisiana Recovery Authority and approved by the Governor
3. Consideration of and action upon the Governor's Letter of Certification and Directive to the Joint Legislative Committee on the Budget pursuant to the provision of Act No. 2 of the 2008 2<sup>nd</sup> Extraordinary Legislative Session with respect to the Series 2006A, 2006B, and 2006C bonds of the Louisiana Stadium and Exposition District
4. Review and approval of plans by the Department of Health and Hospitals to implement reductions in the Medicaid program to control expenditures to the level appropriated in accordance with Act 19 of the 2008 Regular Legislative Session
5. BA-7 Agenda

### IV. CONSIDERATION OF ANY OTHER BUSINESS THAT MAY COME BEFORE THE COMMITTEE

### V. ADJOURNMENT

*THIS NOTICE CONTAINS A TENTATIVE AGENDA AND MAY BE REVISED PRIOR TO THE MEETING.*

**NOTE:** *Copies of this notice are transmitted by the Office of the Clerk of the House in accordance with the Rules of the House of Representatives.*

*Alfred W. Speer, Clerk*