

JOINT LEGISLATIVE COMMITTEE ON THE BUDGET

STATE CAPITOL
P.O. BOX 44294, CAPITOL STATION
BATON ROUGE, LOUISIANA 70804
(225) 342-7244

REPRESENTATIVE JIM FANNIN VICE-CHAIRMAN

March 5, 2009

NOTICE OF MEETING

Friday, March 13, 2009 9:30 A.M. House Committee Room 5 **A G E N D A**

- I. CALL TO ORDER
- II. ROLL CALL
- III. BUSINESS
 - 1. Presentation of the Governor's Executive Budget for Fiscal Year 2009-2010 according to R.S. 39:37(A)
 - 2. Presentation of the Expenditure Limit Calculation according to R.S. 39:33.1(A)
- IV. CONSIDERATION OF ANY OTHER BUSINESS THAT MAY COME BEFORE THE COMMITTEE
- V. ADJOURNMENT

THIS NOTICE CONTAINS A TENTATIVE AGENDA AND MAY BE REVISED PRIOR TO THE MEETING.

MIKE MICHOT, CHAIRMAN

NOTE: Copies of this notice are transmitted by the Office of the Clerk of the House in accordance with the Rules of the House of Representatives.

Alfred W. Speer, Clerk