March 5, 2009

NOTICE OF MEETING
Friday, March 13, 2009
9:30 A.M.
House Committee Room 5

AGENDA

I. CALL TO ORDER

II. ROLL CALL

III. BUSINESS

1. Presentation of the Governor's Executive Budget for Fiscal Year 2009-2010 according to R.S. 39:37(A)

2. Presentation of the Expenditure Limit Calculation according to R.S. 39:33.1(A)

IV. CONSIDERATION OF ANY OTHER BUSINESS THAT MAY COME BEFORE THE COMMITTEE

V. ADJOURNMENT

THIS NOTICE CONTAINS A TENTATIVE AGENDA AND MAY BE REVISED PRIOR TO THE MEETING.

MIKE MICHOT, CHAIRMAN

NOTE: Copies of this notice are transmitted by the Office of the Clerk of the House in accordance with the Rules of the House of Representatives.

Alfred W. Speer, Clerk