## EDUC NOTICE 042711 R1.wpd REVISED

## HOUSE OF REPRESENTATIVES

## **Notice of Committee Meeting**

## **Committee on Education**

Will meet at: 9:30 am Date: Wednesday, April 27, 2011

Location: Committee Room 1

Remarks:

To hear a presentation from representatives of the state Department of Education on the strategic planning process the department is using to meet the nine critical goals relative to public education adopted by the State Board of Elementary and Secondary Education.

Austin J. Badon, Jr. CHAIRMAN