NOTICE OF MEETING

Friday, March 11, 2011
9:00 AM
House Committee Room 5

AGENDA

I. CALL TO ORDER

II. ROLL CALL

III. BUSINESS

1. Fiscal Status Statement and Five-Year Base-line Projection

2. BA-7 Agenda

3. Facility Planning and Control - Capital Outlay Change Orders

4. Review and approval of back Supplemental Pay for Municipal Police Officers and Municipal Firemen as per Act 110 of 1982

5. Presentation of the Governor's Executive Budget for Fiscal Year 2011-2012 according to R.S. 39:37(A)

IV. CONSIDERATION OF ANY OTHER BUSINESS THAT MAY COME BEFORE THE COMMITTEE

V. ADJOURNMENT

NOTE: Copies of this notice are transmitted by the Office of the Clerk of the House in accordance with the Rules of the House of Representatives.

Alfred W. Speer, Clerk