February 14, 2013

NOTICE OF MEETING

Friday, February 22, 2013
9:30 A.M.
House Committee Room 5

AGENDA

I. CALL TO ORDER

II. ROLL CALL

III. BUSINESS

1. Fiscal Status Statement Five-year Base-line Budget

2. BA-7 Agenda

3. Facility Planning and Control Capital Outlay Change Orders

4. Presentation of the Governor's Executive Budget for Fiscal Year 2013-2014 according to R.S. 39:37(A)

5. Presentation of the Expenditure Limit Calculation according to R.S. 39:33.1(A)

IV. CONSIDERATION OF ANY OTHER BUSINESS THAT MAY COME BEFORE THE COMMITTEE

V. ADJOURNMENT

THIS NOTICE CONTAINS A TENTATIVE AGENDA AND MAY BE REVISED PRIOR TO THE MEETING.

JACK DONAHUE, CHAIRMAN

NOTE: Copies of this notice are transmitted by the Office of the Clerk of the House in accordance with the Rules of the House of Representatives.

Alfred W. Speer, Clerk