

**HOUSE OF REPRESENTATIVES**

**Notice of Committee Meeting**

**Committee on Agriculture, Forestry, Aquaculture, and Rural Development**

Will meet at: One Hour After Adjournment      Date: Thursday, May 2, 2013

Location:      Committee Room 3

Remarks:

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|---------------|--------------------------|--|
| <b>HB 406</b> | <b>GAINES</b>            | <b>PETROLEUM/OIL-GAS</b> Provides for placement of warning signs on ethanol gas pumps  |
| <b>HB 590</b> | <b>HUNTER</b>            | <b>AGRICULTURE</b> Provides an agricultural initiative for veterans  |
| <b>SB 168</b> | <b>THOMPSON, F (TBA)</b> | <b>AGRICULTURE/FOREST DEPT</b> Provides for the merger of the Feed, Fertilizer, and Agricultural Liming Commission and the Seed Commission and creates the Agricultural Chemistry and Seed Commission. (gov sig) <b>(Subject to Rule Suspension)</b> |
| <b>SB 187</b> | <b>THOMPSON, F (TBA)</b> | <b>CONTROL DANGER SUBSTANCE</b> Provides relative to veterinarians and the Prescription Monitoring Program. (gov sig) <b>(Subject to Rule Suspension)</b>  |

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John F. "Andy" Anders  
CHAIRMAN