

Louisiana State Boxing & Wrestling Commission

NOTICE OF MEETING

Wednesday September 11, 2013

1:30 PM.

House Committee Room 1

Louisiana State Capitol

A G E N D A

- I. CALL TO ORDER
- II. ROLL CALL
- III. INTRODUCTION OF GUESTS
- IV. APPROVAL OF MINUTES
- V. FINANCIAL REPORT
- VI. APPLICATIONS FOR LICENSES
- VII. DISCUSSION OF THE LICENSE OF JAMES JOHNSON
- VIII. PAST EVENTS
- IX. UPCOMING EVENTS
- X. OLD BUSINESS
- XI. NEW BUSINESS
- XII. SET DATE FOR OCTOBER MEETING
- XIII. ADJOURN
- XIV. EXECUTIVE SESSION

THIS NOTICE CONTAINS A TENTATIVE AGENDA AND MAY BE REVISED PRIOR TO THE MEETING. REVISED NOTICES CAN BE CHECKED ON THE WALL OUTSIDE THE COMMITTEE ROOM IN, WHICH THE MEETING IS TO BE HELD, OR BY CALLING 337-304-0836

Alvin Topham, Chairman.