

**AGENDA**

**House Committee on Natural Resources and Environment**

Wednesday, April 2, 2014

Committee Room 4

9:30 a.m.

Chairman: Gordon E. Dove, Sr.  
Vice Chairman: Stuart J. Bishop

Staff: Su King, Legislative Analyst  
Tyler S. McCloud, Attorney  
Karen Stephens, Secretary

I. CALL TO ORDER

II. ROLL CALL

III. DISCUSSION OF LEGISLATION

_____	<b>HCR 10</b>	<b>CONNICK</b>	<b>COASTAL RESOURCES</b> Approves the 2014-2015 annual plan for integrated coastal protection and restoration
_____	<b>HB 312</b>	<b>THOMPSON, J</b>	<b>HUNTING/LICENSES</b> Provides for reduced fees for resident hunting and fishing licenses for veterans
_____	<b>HB 397</b>	<b>GISCLAIR</b>	<b>COASTAL RES/COASTAL ZONE</b> Prohibits dredging of sand pits or excavating near a state highway in certain areas of the coastal zone
_____	<b>HB 408</b>	<b>CHAMPAGNE</b>	<b>COASTAL RESOURCES</b> Provides for audits of certain coastal restoration projects
_____	<b>HB 850</b>	<b>DOVE</b>	<b>COASTAL COMMISSION</b> Provides relative to clean up of hazardous materials found in integrated coastal protection projects
_____	<b>HB 1046</b>	<b>LEOPOLD</b>	<b>FISHING/OYSTERS</b> Relative to packaging and labeling of oysters

IV. OTHER BUSINESS

V. ANNOUNCEMENTS

VI. ADJOURNMENT

PLEASE SUBMIT A WITNESS CARD TO THE SECRETARY BEFORE THE MEETING BEGINS  
IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.