

**AGENDA**

**House Committee on Administration of Criminal Justice**

Wednesday, April 23, 2014

Committee Room 6

9:30 a.m.

Chairman: Joseph P. Lopinto III  
Vice Chairman: Helena N. Moreno

Staff: Lori Hutson, Secretary  
A. Gregory Riley, Attorney  
Kelly C. Fogleman, Attorney

I. CALL TO ORDER

II. ROLL CALL

III. DISCUSSION OF LEGISLATION

_____	<b>HB 15</b>	<b>JAMES</b>	<b>CRIMINAL/PROCEDURE</b> Adds licensed professional counselors to the list of persons who may serve on a clinical team appointed in lieu of a sanity commission
_____	<b>HB 258</b>	<b>BURNS, TIM</b>	<b>CRIME</b> Creates the crime of unlawful distribution of material harmful to minors through the Internet
_____	<b>HB 329</b>	<b>LOPINTO</b>	<b>PAROLE</b> Amends provisions of law regarding parole eligibility
_____	<b>HB 761</b>	<b>ORTEGO</b>	<b>CRIMINAL/SUBPOENAS</b> Provides relative to the time to produce certain information in response to a subpoena issued in investigations for certain offenses
_____	<b>HB 906</b>	<b>WOODRUFF</b>	<b>CONTROLLED SUBSTANCES</b> Amends penalty provisions for possession of marijuana
_____	<b>HB 1142</b>	<b>BURRELL</b>	<b>CRIMINAL/BAIL</b> Provides relative to bail restrictions for offenses against a family or household member or dating partner
_____	<b>HB 1189</b>	<b>NORTON</b>	<b>WEAPONS/FIREARMS</b> Creates the crime of unlawful exposure of unsafe firearms to children
_____	<b>SB 32</b>	<b>MORRISH</b>	<b>CRIME/PUNISHMENT</b> Provides criminal penalties for the manufacture, importation, sale, and installation of counterfeit air bags. (gov sig)
_____	<b>SB 147</b>	<b>DORSEY-COLOMB</b>	<b>CRIMINAL JUSTICE</b> Provides relative to the notice of an execution required to be given to the victim's family. (8/1/14)

_____	<b>SB 168</b>	<b>WALSWORTH</b>	<b>PUBLIC DEFENDER</b> Provides relative to appointments to the Louisiana Public Defender Board. (8/1/14)
_____	<b>SB 326</b>	<b>SMITH, GARY</b>	<b>CRIMINAL PROCEDURE</b> Authorizes certain individuals to view certain videotaped statements. (8/1/14)
_____	<b>SB 333</b>	<b>JOHNS</b>	<b>CRIMINAL RECORDS</b> Provides relative to crime against nature and incest. (gov sig)
_____	<b>SB 351</b>	<b>THOMPSON, F</b>	<b>CRIMINAL JUSTICE</b> Provides relative to burn injury reports. (8/1/14)
_____	<b>SB 383</b>	<b>LAFLEUR</b>	<b>PROBATION/PAROLE</b> Provides with respect to parole eligibility. (8/1/14)
_____	<b>SB 388</b>	<b>THOMPSON, F</b>	<b>ARSON</b> Provides relative to the registration of arson offenders. (8/1/14)
_____	<b>SB 399</b>	<b>MILLS</b>	<b>PUBLIC SFTY/CORRECT DEPT</b> Provides with respect to the parole eligibility. (8/1/14)

IV. OTHER BUSINESS

V. ANNOUNCEMENTS

VI. ADJOURNMENT

PLEASE SUBMIT A WITNESS CARD TO THE SECRETARY BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.