

AGENDA

**House Committee on Ways and Means**

Tuesday, April 26, 2016

Committee Room 6

9:00 am

Chairman: Neil C. Abramson

Vice Chairman: James H. "Jim" Morris

Staff: Alison Pryor, Deputy Director  
Elise C. Read, Legislative Analyst  
Gay Owens, Secretary

I. CALL TO ORDER

II. ROLL CALL

III. DISCUSSION OF LEGISLATION

IV. OTHER BUSINESS

Overview and discussion regarding the appropriations proposed in House Bill No. 2 of the 2016 Regular Session. Testimony will be received from the following agencies:

Parish, City, Village, and various other Miscellaneous Non-State Entity, and Non-Governmental Organization projects beginning in Schedule 36 and through Schedule 50 of HB No. 2, which are located in Rapides, Red River, Richland, Sabine, St. Bernard, St. Charles, St. Helena, St. James, St. John the Baptist, St. Landry, St. Martin, St. Mary, St. Tammany, Tangipahoa, Tensas, Terrebonne, Union, Vermilion, Vernon, Washington, Webster, W Baton Rouge, W Carroll, W Feliciana and Winn Parish.

V. ANNOUNCEMENTS

**The Ways and Means Committee is accepting written testimony regarding any tax exemption included in the Tax Exemption Budget published by the Department of Revenue for the purpose of hearings which will be conducted in this regard at a later date.**

**To this end, persons interested in providing testimony are encouraged to download the document form accessible on the hyperlink listed below concerning any particular tax expenditure for any of the following taxes: individual income, corporate income, corporate franchise, alcoholic beverages, severance, petroleum products, public utilities and carriers, sales and use, telecommunications, and tobacco taxes and tax incentives and exemption contracts. The committee requests that written testimony be provided using the referenced form which is based upon responses to five questions developed to provide specific measurable information for use by the committee. The link to the form for submitting written testimony will be included at the bottom of each meeting agenda through May 7, 2016. Written testimony shall be submitted both electronically and in hard copy to the committee no later than May 7, 2016. The link to the form and instructions for transmission can be found at the following web-address:**

[http://house.louisiana.gov/H\\_Cmtes/WaysAndMeans.aspx](http://house.louisiana.gov/H_Cmtes/WaysAndMeans.aspx)

## VI. ADJOURNMENT

PLEASE SUBMIT A WITNESS CARD TO THE SECRETARY BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.

**LEGISLATIVE INSTRUMENTS MAY BE DELETED (DOES NOT REQUIRE HOUSE RULES SUSPENSION) OR ADDED (REQUIRES HOUSE RULES SUSPENSION) PRIOR TO THE MEETING DATE. (HOUSE RULES 14.23 AND 14.24) SEE THE DAILY NOTICE OF COMMITTEE MEETINGS POSTED PRIOR TO MEETING DATE.**

Neil C. Abramson, Chairman