NOTICE OF MEETING
Saturday
February 13, 2016
2:30 P.M.
House Committee Room 5

AGENDA

I. CALL TO ORDER

II. ROLL CALL

III. BUSINESS

1. A. Fiscal Status Statement and Five-Year Base-Line Budget
   B. Avoidance of Budget Deficit in accordance with R.S. 39:75(C)

2. Facility Planning and Control - Capital Outlay Change Orders

3. Presentation of the Governor's Executive Budget for Fiscal Year 2016-2017 according to
   R.S. 39:37(A)

4. Presentation of the Expenditure Limit Calculation according to R.S. 39:33.1(A)

IV. CONSIDERATION OF ANY OTHER BUSINESS THAT MAY COME BEFORE THE COMMITTEE

V. ADJOURNMENT

THIS NOTICE CONTAINS A TENTATIVE AGENDA AND MAY BE REVISED PRIOR TO THE MEETING.

ERIC LAFLEUR, CHAIRMAN

NOTE: Copies of this notice are transmitted by the Office of the Clerk of the House in accordance with the Rules of the House of Representatives.

Alfred W. Speer, Clerk