AGENDA

House Committee on Health and Welfare
Tuesday, May 3, 2016
Committee Room 5
9:00 a.m.

Chairman: Frank A. Hoffmann
Vice Chairman: Thomas P. Willmott

Staff: Felicie Jackson, Secretary
Brandi Cannon, Attorney
Drew Murray, Legislative Analyst

I. CALL TO ORDER

II. ROLL CALL

III. DISCUSSION OF LEGISLATION

_____ HCR 87  HOFFMANN  ABORTION  Requests a study and report by the Dept. of Health and Hospitals concerning the possibility of reversing the effects of an abortion induced with drugs or chemicals

_____ HB 258  JOHNSON, M.  MEDICAID  Provides relative to grounds and procedures for denial or revocation of Medicaid provider enrollment and eligibility for health facility licensure

_____ HB 699  STOKES  FEES/LICENSES/PERMITS  Revises fee amounts for facilities and providers licensed by the Dept. of Health and Hospitals

_____ HB 761  STOKES  MEDICAID  Provides relative to the Medicaid recovery audit contractor program

_____ HB 946  CONNICK  PHYSICIANS  Provides relative to the investigation and adjudication of complaints against physicians

_____ HB 961  CROMER  DRUGS/PRESCRIPTION  Requires educational or marketing materials for prescription drugs directed to healthcare providers to include price information

_____ HB 979  MILLER, D.  NURSES  Provides relative to functions and composition of the La. State Board of Nursing

_____ HB 980  BROADWATER  MEDICAID  Provides relative to the medical assistance program of the state

_____ SB 33  GATTI  CRIME/PUNISHMENT  Prohibits the harvest, collection, sale, or transport of organs or body parts of aborted babies. (8/1/16)
<table>
<thead>
<tr>
<th>Bill No.</th>
<th>Sponsor</th>
<th>Description</th>
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<tr>
<td>SB 56</td>
<td>JOHNS</td>
<td>CONTROL DANGER SUBSTANCE&lt;br&gt;Provides for retention, archiving, and destruction of records in the state prescription monitoring program. (8/1/16)</td>
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<td>SB 187</td>
<td>BARROW</td>
<td>NURSES&lt;br&gt;Provides relative to advanced practice registered nursing. (gov sig)</td>
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<tr>
<td>SB 189</td>
<td>JOHNS</td>
<td>PHARMACISTS&lt;br&gt;Provides for pharmacist dispensing exceptions. (gov sig)</td>
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<td>SB 271</td>
<td>MILLS</td>
<td>PHARMACISTS&lt;br&gt;Provides for medical marijuana. (gov sig)</td>
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IV. OTHER BUSINESS

V. ANNOUNCEMENTS

VI. ADJOURNMENT

PLEASE SUBMIT A WITNESS CARD TO THE SECRETARY BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.