

AGENDA

**House Committee on Natural Resources and Environment**

Wednesday, May 11, 2016

Committee Room 4

9:30 a.m.

Chairman: Stuart J. Bishop  
Vice Chairman: Christopher J. Leopold

Staff: Su King, Legislative Analyst  
Tyler S. McCloud, Attorney  
Karen Stephens, Secretary

I. CALL TO ORDER

II. ROLL CALL

III. DISCUSSION OF LEGISLATION

_____	<b>HCR 110</b>	<b>CARTER, R.</b>	<b>WATER/RESOURCES</b> Urges and requests the Department of Wildlife and Fisheries and the Department of Natural Resources to study the use of water from natural and scenic rivers for certain uses
_____	<b>HCR 115</b>	<b>CARTER, R.</b>	<b>WATER/RESOURCES</b> Urges and requests the office of conservation to study the effects of ground water withdrawals from the Southern Hills Aquifer System
_____	<b>HCR 118</b>	<b>REYNOLDS</b>	<b>ENVIRONMENT/AIR</b> Provides for environmental study of conditions present when munitions are burned for destruction
_____	<b>HB 631</b>	<b>MIGUEZ</b>	<b>ENVIRONMENT/WASTE TIRES</b> Provides for types of tires and penalties for failure to comply with the Waste Tire Program
_____	<b>SCR 6</b>	<b>CLAITOR</b>	<b>FISH/FISHING</b> Expresses legislative intent for enforcement of laws regulating fishing gear authorized for use in Louisiana's offshore waters.
_____	<b>SB 140</b>	<b>WALSWORTH</b>	<b>ENVIRONMENT QUALITY DEPT</b> Provides for the organization of the Department of Environmental Quality. (8/1/16)
_____	<b>SB 161</b>	<b>CHABERT</b>	<b>SEAFOOD</b> Provides for exceptions from the retail seafood dealer's license. (8/1/16)
_____	<b>SB 165</b>	<b>ALLAIN</b>	<b>CONSERVATION</b> Requires landowner notification when an operator transfers an oil or gas well. (8/1/16)

\_\_\_\_\_ **SB 229**      **WALSWORTH**      **CONSERVATION** Provides for certain fees collected by the office of conservation. (gov sig)

\_\_\_\_\_ **SB 427**      **ALLAIN**      **CONSERVATION** Provides for powers and duties of the commissioner of conservation. (gov sig)

IV. OTHER BUSINESS

V. ANNOUNCEMENTS

VI. ADJOURNMENT

PLEASE SUBMIT A WITNESS CARD TO THE SECRETARY BEFORE THE MEETING BEGINS  
IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.