

AGENDA

House Committee on Insurance

Wednesday, April 4, 2018

Committee Room 3

9:30 a.m.

Chairman: Kirk Talbot
Vice Chairman: Major Thibaut

Staff: Brandi Cannon, attorney
Christie L. Russell, secretary

I. CALL TO ORDER

II. ROLL CALL

III. DISCUSSION OF LEGISLATION

| | | | |
|-------|---------------|------------------|---|
| _____ | HB 314 | ANDERS | INSURANCE/HEALTH Provides for a minimum rate of reimbursement for rural health clinics |
| _____ | HB 369 | TALBOT | INSURANCE/HEALTH Provides for mediation of the settlement of out-of-network health benefit claims involving balance billing |
| _____ | HB 429 | CROMER | INSURANCE/HEALTH Provides relative to denial of claims for dental services |
| _____ | HB 506 | JACKSON | INSURANCE DEPARTMENT Provides for the licensing of bail enforcement agents |
| _____ | HB 547 | LEBAS | DRUGS/PRESCRIPTION Prohibits penalties for disclosure by pharmacists of certain prescription drug cost information |
| _____ | HB 636 | HUNTER | INSURANCE Prohibits the use of zip codes as a base for rate determinations |
| _____ | HB 729 | MARCELLE | FEES/LICENSES/PERMITS Provides relative to bail bond premium fees in certain parishes |
| _____ | SB 35 | SMITH, J. | INSURANCE COMMISSIONER Provides relative to the discretion vested in the commissioner of insurance to levy fines for the violation of complaint directives. (8/1/18) |
| _____ | SB 36 | SMITH, J. | INSURERS Provides relative to continuing education requirements for insurance producers. (8/1/18) |

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| _____ | SB 37 | SMITH, J. | INSURANCE CLAIMS Provides relative to the registration of catastrophe or emergency claims adjusters. (8/1/18) |
| _____ | SB 86 | SMITH, J. | INSURANCE DEPARTMENT Provides relative to continuing education for insurance adjusters. (8/1/18) |
| _____ | SB 87 | SMITH, J. | INSURANCE DEPARTMENT Provides relative to the electronic filing of documents. (8/1/18) |
| _____ | SB 272 | SMITH, J. | HEALTH/ACC INSURANCE Provides for health insurance policy coverage of incarcerated persons prior to adjudication. (8/1/18) |

IV. OTHER BUSINESS

V. ANNOUNCEMENTS

VI. ADJOURNMENT

PLEASE SUBMIT A WITNESS CARD TO THE SECRETARY BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.