AGENDA

House Committee on Health and Welfare
Tuesday, April 17, 2018
Committee Room 5
9:00 a.m.

Chairman:  Frank A. Hoffmann
Vice Chairman: Bob Hensgens

Staff:  Bethany Blackson, attorney
        Drew Murray, legislative analyst
        Felicie Jackson, secretary

I.  CALL TO ORDER

II.  ROLL CALL

III. DISCUSSION OF LEGISLATION

   ____  HB 470  STOKES  FUNDS/FUNDING  Creates and provides for the Louisiana Medical Research Fund

   ____  HB 647  NORTON  MENTAL HEALTH  Requires the La. Department of Health to implement the Medicaid health home option for persons with serious mental illness

   ____  HB 826  HUNTER  PHARMACISTS  Requires that a minimum proportion of the state's marijuana pharmacy licenses be granted to minority-owned businesses

   ____  HB 829  HUNTER  WATER/DRINKING WATER  Provides for public water supply testing by public water systems

   ____  HB 881  MILLER, D.  HEALTH/SMOKING  Provides relative to the Louisiana Smoke Free Air Act

   ____  SB 24  MILLS  COUNSELING/GUIDANCE  Provides relative to social work practice. (8/1/18)

   ____  SB 108  JOHNS  MEDICAID  Provides relative to the Medicaid managed care annual report. (gov sig)

   ____  SB 109  JOHNS  PHARMACEUTICALS  Provides relative to access to prescription monitoring information. (8/1/18)

   ____  SB 110  JOHNS  PHARMACEUTICALS  Provides relative to definitions used for the prescription monitoring program. (8/1/18)
<table>
<thead>
<tr>
<th>Bill</th>
<th>Sponsor</th>
<th>Description</th>
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<tbody>
<tr>
<td>SB 144</td>
<td>MILLS</td>
<td>Provides for the repeal of the hospital prospective reimbursement methodology. (See Act)</td>
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<tr>
<td>SB 211</td>
<td>GATTI</td>
<td>Provides relative to parental drug testing before allowing a foster child to return to the home. (gov sig)</td>
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<tr>
<td>SB 284</td>
<td>LUNEAU</td>
<td>Provides relative to the Disaster and Emergency Medical Services Committee of the Louisiana State Medical Society. (gov sig)</td>
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<tr>
<td>SB 306</td>
<td>BARROW</td>
<td>Provides relative to Assistive Outpatient Treatment. (8/1/18)</td>
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<td>SB 414</td>
<td>WHITE, BODI</td>
<td>Provides relative to emergency medical services transporting patients to alternative destinations. (8/1/18)</td>
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<tr>
<td>SB 459</td>
<td>BARROW</td>
<td>Provides relative to child welfare information. (gov sig)</td>
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<tr>
<td>SB 477</td>
<td>LAFLEUR</td>
<td>Provides for electronic prescribing of noncontrolled legend drugs. (8/1/18)</td>
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<tr>
<td>SB 478</td>
<td>THOMPSON</td>
<td>Provides relative to licensed practical nurses. (8/1/18)</td>
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IV. OTHER BUSINESS
V. ANNOUNCEMENTS
VI. ADJOURNMENT

PLEASE SUBMIT A WITNESS CARD TO THE SECRETARY BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.