

AGENDA

**House Committee on Natural Resources and Environment**

Tuesday, April 17, 2018

Committee Room 4

10:00 a.m.

Chairman: Stuart J. Bishop  
Vice Chairman: Christopher J. Leopold

Staff: Su King, legislative analyst  
Tyler S. McCloud, attorney  
Karen Stephens, secretary

I. CALL TO ORDER

II. ROLL CALL

III. DISCUSSION OF LEGISLATION

_____	<b>SCR 14</b>	<b>WARD</b>	<b>WATER/WATERWAYS</b> Approves the Atchafalaya Basin Annual Plan for Fiscal Year 2018-2019, as adopted by the Atchafalaya Basin Research and Promotion Board and the Coastal Protection and Restoration Authority.
_____	<b>SCR 42</b>	<b>APPEL</b>	<b>ROADS/HIGHWAYS</b> Creates a task force to study the problem of trash and litter on state highways and waterways.
_____	<b>SB 377</b>	<b>ALLAIN</b>	<b>MINERALS</b> Establishes procedures for review of future utility of well sites that have been inactive for more than ten years. (8/1/18)
_____	<b>SB 385</b>	<b>CHABERT</b>	<b>GOVERNMENT ORGANIZATION</b> Corrects statutory references remaining from the transfer of the state land office to the division of administration. (8/1/18)
_____	<b>SB 427</b>	<b>CHABERT</b>	<b>COASTAL PROTECT/RES AUTH</b> Transfers the responsibilities of the Atchafalaya Basin Research and Promotion Board and the Atchafalaya Basin Program from within the Department of Natural Resources to the Coastal Protection and Restoration Authority. (7/1/18)
_____	<b>SB 432</b>	<b>CHABERT</b>	<b>COASTAL PROTECT/RES AUTH</b> Requires the Coastal Protection and Restoration Authority Board to develop a coastal master plan, at a minimum every six years. (8/1/18)
_____	<b>SB 438</b>	<b>CHABERT</b>	<b>FORESTRY</b> Provides for the sale of timber by the state land office. (8/1/18)

\_\_\_\_\_ **SB 439**      **CHABERT**

**COASTAL PROTECT/RES AUTH**  
Requires the Coastal Protection and Restoration Authority Board to meet at a location with internet audio and video streaming capability when votes are scheduled to occur. (gov sig)

IV. OTHER BUSINESS

V. ANNOUNCEMENTS

VI. ADJOURNMENT

PLEASE SUBMIT A WITNESS CARD TO THE SECRETARY BEFORE THE MEETING BEGINS  
IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.