AGENDA

House Committee on Transportation, Highways and Public Works
Tuesday, March 13, 2018
Committee Room 3
9:00 A.M.

Chairman: Terry C. Landry, Sr.
Vice Chairman: Terry C. Landry, Sr.

Staff: Ashleigh Clare-Kearney, attorney
Glenn Fleming, attorney
Angelique R. Mozee, secretary

I. CALL TO ORDER

II. ROLL CALL

III. DISCUSSION OF LEGISLATION

______ HB 52 MARCELLE MTR VEHICLE/LICEN PLATES Creates the "Capitol High School" special prestige license plate

______ HB 60 COX HIGHWAYS Designates a portion of Louisiana Highway 175 as the "SSG Richard Lee Vazquez Memorial Highway" (48)

______ HB 63 SCHEXNAYDER HIGHWAYS Designates a portion of United States Highway 61 as the "Deputy Brandon Nielsen and Deputy Jeremy Triche Memorial Highway"

______ HB 216 JACKSON MTR VEHICLE/LICEN PLATES Creates the "Neville High School" specialty license plate

______ HB 217 JACKSON MTR VEHICLE/LICEN PLATES Creates the "Carroll High School" specialty license plate

______ HB 289 JORDAN MTR VEHICLE/LICEN PLATES Creates the "Brusly High School" specialty license plate

______ HB 290 JORDAN MTR VEHICLE/LICEN PLATES Creates the "Glen Oaks High School" specialty license plate

______ HB 291 JORDAN MTR VEHICLE/LICEN PLATES Creates the "Port Allen High School" specialty license plate
HB 300 BROWN, CHAD MTR VEHICLE/LICEN PLATES Creates the "Louisiana Aviator" special prestige license plate

HB 303 GISCLAIR MTR VEHICLE/DRIVER LIC Modifies requirements for obtaining a commercial driver's license when an applicant is employed in a specific military position

HB 441 STOKES MTR VEHICLE/LICEN PLATES Creates the "Military Order of the Purple Heart First Responder Program" special prestige license plate

HB 496 HAZEL MTR VEHICLE/DRIVER LIC Provides for a voluntary fee on driver's license applications to benefit the Military Family Assistance Fund

HB 678 TALBOT HIGHWAYS Designates a roadway as the "Francis E. 'Hank' Lauricella Memorial Road"

IV. OTHER BUSINESS

Approval of the 2017 Regular Session Minutes: 04/18, 04/24, 04/25, 05/01, 05/08, 05/15, 05/22, and 05/30

V. ANNOUNCEMENTS

VI. ADJOURNMENT

PLEASE SUBMIT A WITNESS CARD TO THE SECRETARY BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.