

AGENDA

**House Committee on Natural Resources and Environment**

Tuesday, May 8, 2018

Committee Room 4

10:00 a.m.

Chairman: Stuart J. Bishop  
Vice Chairman: Christopher J. Leopold

Staff: Su King, legislative analyst  
Tyler S. McCloud, attorney  
Karen Stephens, secretary

I. CALL TO ORDER

II. ROLL CALL

III. DISCUSSION OF LEGISLATION

_____	<b>HR 155</b>	<b>SCHEXNAYDER</b>	<b>FISHING/RECREATIONAL</b> Expresses support for the proposed changes to the Magnuson-Stevens Act found in the Strengthening Fishing Communities and Increasing Flexibility in Fisheries Management Act and the Modernizing Recreational Fisheries Management Act of 2017
_____	<b>HR 169</b>	<b>LEOPOLD</b>	<b>MINERALS</b> Urges and requests the Federal Energy Regulatory Commission to timely process applications for projects in southwest Louisiana
_____	<b>HCR 77</b>	<b>HENSGENS</b>	<b>COASTAL RES/COASTAL ZONE</b> Urges and requests the Coastal Protection and Restoration Authority and the Department of Natural Resources work with local political subdivisions with statutory responsibility for activities that require state coastal use permits to determine the necessity of state coastal use permits
_____	<b>HCR 83</b>	<b>MACK</b>	<b>HUNTING</b> Urges and requests the Department of Wildlife and Fisheries to authorize increased hunting opportunities of feral hogs on Wildlife Management Areas
_____	<b>SCR 86</b>	<b>HEWITT</b>	<b>COASTAL RESOURCES</b> Requests the oil and gas industry in Louisiana to support the construction of the Louisiana Geological Survey Coastal Geohazards Atlas by providing access to interpretations from 3-D seismic data.

_____	<b>SB 377</b>	<b>ALLAIN</b>	<b>MINERALS</b> Establishes procedures for review of future utility of well sites that have been inactive for more than ten years. (8/1/18)
_____	<b>SB 433</b>	<b>CHABERT</b>	<b>COASTAL PROTECT/RES AUTH</b> Provides with respect to the membership of the Coastal Protection and Restoration Authority Board. (gov sig)
_____	<b>SB 524</b>	<b>LONG</b>	<b>WATER MANAGEMENT</b> Requires the Sabine River Authority to obtain approval of the Water Resources Commission prior to the sale of water outside the state. (8/1/18)

IV. OTHER BUSINESS

V. ANNOUNCEMENTS

VI. ADJOURNMENT

PLEASE SUBMIT A WITNESS CARD TO THE SECRETARY BEFORE THE MEETING BEGINS  
IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.