

Louisiana State Boxing & Wrestling Commission

NOTICE OF MEETING

Wednesday March 6, 2019

10:00 AM

House Committee Meeting Room #3

Baton Rouge, LA

A G E N D A

- I. CALL TO ORDER**
- II. ROLL CALL**
- III. APPROVAL OF MINUTES**
- IV. FINANCIAL REPORT**
- V. INTRODUCTION OF GUESTS**
- VI. LICENSE APPLICIATIONS**
- VII. DISCUSSION OF PREVIOUS SHOWS**
- VIII. APPROVAL OF UPCOMING SHOWS**
- IX. MOVE TO EXECUTIVE SESSION – REPORT ON MR. PITRE**
- X. OLD BUSINESS**
- XI. NEW BUSINESS**
- XII. SCHEDULE OF NEXT MEETING**
- XIII. ADJOURNMENT**

THIS NOTICE CONTAINS A TENTATIVE AGENDA AND MAY BE REVISED PRIOR TO THE MEETING. REVISED NOTICES CAN BE CHECKED ON THE WALL OUTSIDE THE COMMITTEE ROOM, IN WHICH THE MEETING IS TO BE HELD, OR BY CALLING 318-362-4529

A. L. "Buddy" Embanato, Jr. - Chairman