

AGENDA

**House Committee on Health and Welfare**

Tuesday, May 14, 2019

Committee Room 5

9:00 a.m.

Chairman: Frank A. Hoffmann  
Vice Chairman: Dustin Miller

Staff: Ty Marchand, attorney  
Drew Murray, legislative analyst  
Felicie Jackson, secretary

I. CALL TO ORDER

II. ROLL CALL

III. DISCUSSION OF LEGISLATION

_____	<b>HCR 48</b>	<b>FOIL</b>	<b>HEALTH CARE/FACILITIES</b> Requests a study concerning the potential use of monitoring devices in the rooms of residents of intermediate care facilities for people with developmental disabilities
_____	<b>HCR 59</b>	<b>WRIGHT</b>	<b>BOARDS/COMMISSIONS</b> Creates a special council to make recommendations concerning the potential establishment of a Commission on the Aging and Adults with Disabilities
_____	<b>HCR 60</b>	<b>MILLER, D.</b>	<b>BOARDS/COMMISSIONS</b> Urges the La. Health Works Commission to develop policy recommendations for creating safer workplace environments for nurses and social service providers
_____	<b>HCR 63</b>	<b>STOKES</b>	<b>ELDERLY</b> Requests a study concerning prevention of elder abuse
_____	<b>HCR 70</b>	<b>STAGNI</b>	<b>HEALTH CARE/FACILITIES</b> Requests a study and report concerning the potential licensure of endovascular suites
_____	<b>HB 129</b>	<b>CARMODY</b>	<b>MEDICAID</b> Provides relative to Medicaid nonemergency transportation providers and services
_____	<b>HB 427</b>	<b>SMITH, P.</b>	<b>EXCEPTIONAL PERSONS</b> Provides for communication-related services for the deaf and hard of hearing in certain healthcare settings

_____	<b>HB 535</b>	<b>GLOVER</b>	<b>DENTISTRY</b> Allows nonprofit entities the ability to perform dental services at mobile dental clinics
_____	<b>HB 538</b>	<b>LEBAS</b>	<b>PHARMACISTS</b> Provides relative to pharmacy record audits
_____	<b>SB 38</b>	<b>ERDEY</b>	<b>HEARING AID DEALERS</b> Increases the number of hours of continuing education required for hearing aid dealers that may be taken on the internet or through correspondence courses from three continuing education units to seven units. (8/1/19)
_____	<b>SB 53</b>	<b>JOHNS</b>	<b>PHARMACEUTICALS</b> Provides relative to prescription monitoring information. (8/1/19)
_____	<b>SB 145</b>	<b>JOHNS</b>	<b>CRIME/PUNISHMENT</b> Provides relative to human trafficking. (gov sig)

IV. OTHER BUSINESS

V. ANNOUNCEMENTS

VI. ADJOURNMENT

PLEASE SUBMIT A WITNESS CARD TO THE SECRETARY BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.