

**AGENDA**

**House Committee on Agriculture, Forestry, Aquaculture, and Rural Development**

Thursday, May 30, 2019

Committee Room 3

10:00 a.m.

Chairman: Clay Schexnayder  
Vice Chairman: John F. "Andy" Anders

Staff: Amanda Trapp, legislative analyst  
Karen Stephens, secretary

I. CALL TO ORDER

II. ROLL CALL

III. DISCUSSION OF LEGISLATION

\_\_\_\_\_ **SB 152**      **THOMPSON**

**AGRICULTURAL COMMODITIES**  
Provides for truth in labeling requirements of  
agricultural products. (10/1/20)

IV. OTHER BUSINESS

V. ANNOUNCEMENTS

VI. ADJOURNMENT

PLEASE SUBMIT A WITNESS CARD TO THE SECRETARY BEFORE THE MEETING BEGINS  
IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.