

# Louisiana State Boxing & Wrestling Commission

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## **AGENDA**

Wednesday November 20, 2019

10:30 A.M.

House Committee Meeting Room 3

Baton Rouge, LA

## **A G E N D A**

- I. CALL TO ORDER**
- II. ROLL CALL**
- III. APPROVAL OF MINUTES**
- IV. FINANCIAL REPORT**
- V. INTRODUCTION OF GUESTS**
- VI. ADDIE FIEDS – NOI FOR ER**
- VII. JOHN GREEN – AMMENDED BUDGET, OUTSTANDING LICENSES, MISSING SHOW DATE FILES**
- VIII. LICENSE APPLICIATION REQUESTS-QUALIFICATIONS FOR BOXING PROM**
- IX. PREVIOUS SHOW REPORTS**
- X. APPROVAL OF UPCOMING SHOWS**
- XI. OLD BUSINESS**
- XII. NEW BUSINESS**
- XIII. SCHEDULE OF NEXT MEETING**
- XIV. ADJOURNMENT**

THIS NOTICE CONTAINS A TENTATIVE AGENDA AND MAY BE REVISED PRIOR TO THE MEETING. REVISED NOTICES CAN BE CHECKED ON THE WALL OUTSIDE THE COMMITTEE ROOM, IN WHICH THE MEETING IS TO BE HELD, OR BY CALLING 318-362-4529

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A. L. "Buddy" Embanato, Jr. - Chairman