

LEGISLATURE OF LOUISIANA



4.9 GHz Spectrum Task Force

December 11, 2020

House Committee Room 5

9:30 a.m.

Acting Chairman: Representative Mike Johnson

Staff: Halie Guidry, legislative analyst
Charlotte Cravins, attorney
Allie King, committee administrative assistant
Nevonda Reed, division director

AGENDA

I. CALL TO ORDER

II. ROLL CALL

III. DISCUSSION

1) Discussion of how the task force was formed, pursuant to HCR 19 of the 2020 2nd Extraordinary Session

2) Introduction of task force members

3) Election of a chairman and vice chairman

4) Discussion of the duties of the task force

5) Presentation by Eric Peterson of the Pelican Institute

IV. PUBLIC COMMENTS

V. OTHER BUSINESS

1) Discussion of the next task force meeting

COMMITTEE ROOM 6 TO BE USED FOR OVERFLOW

V. ANNOUNCEMENTS

Persons who do not feel comfortable giving testimony in person at this time may submit a prepared statement in accordance with House Rule 14.33 in lieu of appearing before the committee:

A. Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

B. Any person who files a prepared statement which contains data or statistical information shall include in such prepared statement sufficient information to identify the source of the data or statistical information. For the purposes of this Paragraph, the term "source" shall mean a publication, website, person, or other source from which the data or statistical information contained in the prepared statement was obtained by the person or persons who prepared the statement.

NOTE: Statements emailed to h-com@legis.la.gov and received prior to noon on Thursday, December 10, 2020, will be distributed to the committee members prior to the meeting.

All persons desiring to participate in the meeting shall utilize appropriate protective health measures and observe the recommended and appropriate social distancing.

VI. ADJOURNMENT

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.