AGENDA

Tuesday, December 15, 2020
9:00 a.m.
House Committee Room 5

I. CALL TO ORDER

II. ROLL CALL

III. BUSINESS

1. Overview and work of the subcommittee

2. Review and consideration of the following dedicated funds per R.S. 49:308.5(B)(1):
   - Department of Economic Development
   - Department of Revenue
   - Louisiana Entertainment Development Fund

   - Department of Culture, Recreation, & Tourism
     Poverty Point Reservoir Development Fund
     Archaeological Curation Fund
     Audubon Golf Trail Development Fund

   - Department of Culture, Recreation, & Tourism
     Capital Outlay - Office of Facility Planning and Control
     Louisiana State Parks Improvement and Repair Fund

   - Public Service Commission
     Motor Carrier Regulation Fund
     Utility and Carrier Inspection/Supervision Fund
     Telephonic Solicitation Relief Fund

IV. CONSIDERATION OF ANY OTHER BUSINESS THAT MAY COME BEFORE THE COMMITTEE

COMMITTEE ROOM 6 TO BE USED FOR OVERFLOW

Persons who do not feel comfortable giving testimony in person at this time may submit a prepared statement in accordance with House Rule 14.33 in lieu of appearing before the committee:

A. Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

B. Any person who files a prepared statement which contains data or statistical information shall include in such prepared statement sufficient information to identify the source of the data or statistical information. For the purposes of this Paragraph, the term "source" shall mean a publication, website, person, or other source from which the data or statistical information contained in the prepared statement was obtained by the person or persons who prepared the statement.

NOTE: NOTE: Only statements mailed to andressk@legis.la.gov and received prior to noon on Monday, December 14th, will be included in the record for this committee meeting. All persons desiring to participate in the meeting shall utilize appropriate protective health measures and observe the recommended and appropriate social distancing.

V. ADJOURNMENT

THIS NOTICE CONTAINS A TENTATIVE AGENDA AND MAY BE REVISED PRIOR TO THE MEETING.