

## AGENDA

### **House Committee on Transportation, Highways and Public Works and**

### **Senate Committee on Transportation, Highways and Public Works**

Wednesday, December 16, 2020

Committee Room 5

3:00 p.m.

Co-Chairman: Representative Vincent J. Pierre

Co-Chairman: Senator Rick Ward

Staff: Ashleigh Clare-Kearney, House attorney  
LeeAnne Sharlow, House attorney  
Angelique R. Mozee, Committee administrative assistant  
Xavier Alexander, Senate attorney  
Candace Shields, Senate secretary

#### I. CALL TO ORDER

#### II. ROLL CALL

#### III. DISCUSSION

To review and approve the Department of Transportation and Development request to solicit a public-private partnership (P3) pursuant to Act No. 519 of the 2016 Regular Session (R.S. 48: 250.4) for the project I-10 Calcasieu River Bridge

To approve use of Construction Management at Risk (CMAR) for a project under \$15 million for the City of Franklin entitled the Virgil Browne Glencoe Charter School pursuant to R.S. 38:2225.2.4

#### IV. OTHER BUSINESS

COMMITTEE ROOM 6 WILL BE USED FOR OVERFLOW

#### V. ANNOUNCEMENTS

Persons who do not feel comfortable giving testimony in person at this time may submit a prepared statement in accordance with House Rule 14:33 in lieu of appearing before the committee:

A. Any interested person or any committee member may file with the committee a prepared statement concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

B. Any person who files a prepared statement which contains data or statistical information shall include in such prepared statement sufficient information to identify the source of the data or statistical information. For the purposes of this Paragraph, the term "source" shall mean a publication, website, person, or other source from which the data or statistical information contained in the prepared statement was obtained by the person or persons who prepared the statement.

**NOTE: Only statements mailed to [mozeer@legis.la.gov](mailto:mozeer@legis.la.gov) and received prior to 12:00 p.m., on Tuesday, December 15, 2020, will be included in the record for this committee meeting.**

All persons desiring to participate in the meeting shall utilize appropriate protective health measures and observe the recommended and appropriate social distancing.

#### VI ADJOURNMENT

PLEASE SUBMIT A WITNESS CARD TO THE SECRETARY BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.