



Committee on Minority, Female, and Veteran Enterprises

STATE CAPITOL
900 NORTH THIRD STREET
BATON ROUGE, LOUISIANA 70804
(225) 342-1964

AGENDA

Thursday, December 17, 2020
2:00 p.m.
House Committee Room 4

I. CALL TO ORDER

II. ROLL CALL

III. BUSINESS

1. Presentation by the Department of Transportation and Development on Disadvantaged Business Enterprise (DBE) and Small Business Element (SBE) programs
2. Presentation by the Department of Economic Development on the Louisiana Small Business and Entrepreneurship Council
3. Update on centralized repository recommended in HR 44 of the 2nd Extraordinary Session

IV. OTHER BUSINESS

COMMITTEE ROOM 3 TO BE USED FOR OVERFLOW

V. ANNOUNCEMENTS

Persons who do not feel comfortable giving testimony in person at this time may submit a prepared statement in lieu of appearing before the committee:

A. Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

B. Any person who files a prepared statement which contains data or statistical information shall include in such prepared statement sufficient information to identify the source of the data or statistical information. For the purposes of this Paragraph, the term "source" shall mean a publication, website, person, or other source from which the data or statistical information contained in the prepared statement was obtained by the person or persons who prepared the statement.

NOTE: Statements emailed to andressk@legis.la.gov and received prior to noon on Wednesday, December 16, 2020, will be distributed to the committee members prior to the meeting.

All persons desiring to participate in the meeting shall utilize appropriate protective health measures and observe the recommended and appropriate social distancing.

Representative Gary M. Carter, Jr., Chairman

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.